

SUPERVISOR'S USE ONLY

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Draw a cross through the box (☒) if you have NOT written in this booklet

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Mana Tohu Mātauranga o Aotearoa
New Zealand Qualifications Authority

Scholarship 2024 Samoan

Time allowed: Three hours
Total score: 24

Check that the National Student Number (NSN) on your admission slip is the same as the number at the top of this page.

There are two sections in this examination:

- Writing – Questions One and Two
- Speaking – Question Three

The writing section takes place during the first two hours of the examination. Answer Questions One and Two in this booklet.

The speaking section takes place in the third hour of the examination. The supervisor will let you know when you are to go to the recording room, where you will receive Question Three.

If you need more room for your answer to Question One or Question Two, use the extra space provided at the back of this booklet.

Check that this booklet has pages 2–12 in the correct order and that none of these pages is blank.

Do not write in the margins (▨▨▨). This area will be cut off when the booklet is marked.

YOU MUST HAND THIS BOOKLET TO THE SUPERVISOR AT THE END OF THE EXAMINATION.

Question	Score
ONE	
TWO	
THREE	
TOTAL	

ASSESSOR'S USE ONLY

LISTENING PASSAGE: *O le malu a tinā*

Listen to a story about a granddaughter learning about her grandmother.

Refer to the passage in your answer to Question One on page 3.

You will hear the passage three times:

- The first time, you will hear it as a whole.
- The second and third times, you will hear it in sections, with a pause after each.
- As you listen, you may make notes in the space provided.

LISTENING NOTES

READING TEXT: O le ala i le pule o le tautua

Read the text below and refer to it in your answer to Question Two on page 7.

O le galuega tāua muamua a’o sauni atu mo le fa’atinoina o le aganu’u o le ‘ava, o le tapua’iga lea a i latou e māina le ‘ava.

O gaiogiga uma o le sauniga o le ‘ava, e iai le ‘alāgaina, o le folafolaina, o le fa’asoaina ma le tautūina o le ‘ava, e fa’atinoina ia galuega uma e taulele’a auā o latou o le ‘aumāga.

O le isi galuega a le aumāga, o le tautua.

O le tautua, o le matāfaioi fa’apitoa lea a le suli tautoto, auā o le suli lea e so’o toto ma lē o lo’o se’ei i le suafa, po’o lē o lo’o suafa i le suafa sā’o o le āiga, auā fai mai le alagā’upu fa’asamoa, o le ala i le pule o le tautua.

O ā la galuega e tautuaina ai e le taule’ale’a lona āiga ma lona fa’asinomaga aemaise lē o lo’o matai i lona āiga?

O galuega nei e pei o le:

- tāina o le vao ma fa’ato’aina le ele’ele e fai ai ma’umaga ma fa’ato’aga
- gāsesēga o suāvai ma fu’e sua a le matai, o le matua tausii ma le fa’afeagaiga
- fāgota mai ni i’a auā se taumafataga a le matai ma le āiga
- fauina o faleo’o ma tunoa, o le tāina o launiu e lalaga ai pola, o lau e ato ai faleo’o
- gaosiga o mea faigaluega e pei o lou e lou ai i lalo ‘ulu, po’o le tāina o la’au mo le fauina o paopao
- le gāsesēga ma le lufilufiina o taumafa vela ‘āto’atoa e pei o le penaina o se manifata
- la iloa ona folafola fa’aaloaloga, taufafo ma taufale
- nofo sāuniuni auā e tua i ai matai pe a usua fonotaga a le nu’u.

A mafaufau toto’a i galuega e auala ai le tautua a le ‘aumaga, e tigaina ma mamafa.

E lētioa fo’i fa’alagi le ‘aumāga, “O le mālosi o le nu’u”.

O se ata fa’alemafaufau e tula’i mai pea pe a ta’u le tautua a le aumāga, o se ata o le pologa ma le tigāina, auā e mu mata i le taeao se’ia po, e sūsū le tino i le afu i le aso atoa.

