

All names in this work are fictitious

Student 4: High Achieved

NZQA Intended for teacher use only

Why do Chris and Tūpoutahi believe a change to marae protocol is needed?

There are not many people sitting on the paepae now and this is the problem they talk about. ①
What happens if there is no one to speak on the marae? Chris says fathers and their sons should be able to whaikōrero together and the same for mothers and daughters doing the karanga?

What solution is suggested by Chris and what reasons are given to support his argument?

Chris says boys or girls should be able to karanga and whaikōrero. ②

⑤ If they are fluent speakers AND have been taught so they know what to do even if they are young.

⑥ He knows this is not allowed but he thinks its time for it to happen now. ④

What is Tūpoutahi's response to his father's suggestion?

He doesn't agree with his father. ③

To him the marae is a special place of Tūmātauenga and that it is dangerous for things to change as they are tapu. He wants things to stay the same but people should learn te reo. ④

What is the solution suggested by Tūpoutahi?

Payment -he thinks that by paying people to speak on the marae that it would make sure more people wanted to do these things on the marae. He is young and would go home and if this happened he would be at the marae every day. ④

What is Chris's response to his son's suggestion?

He thinks you should do it for love not for money.

To what extent do you agree or disagree with what has been discussed? Use evidence or examples from the passage to support your response.

I don't really know. I thought there were enough kaumatua to look after the marae.