

All names in this work are fictitious

Student 6: High Not Achieved

NZQA Intended for teacher use only

Why do Chris and Tūpoutahi believe a change to marae protocol is needed?

Marae's don't have enough people to do all the jobs like the karanga and whaikōrero. Not enough people are living near their marae – they now live in cities.

1

What solution is suggested by Chris and what reasons are given to support his argument?

Let anyone do the jobs - a son beside his father, a girl and her mother, younger brothers and older brothers, younger sisters older sisters. Don't worry about the rules.

2

What is Tūpoutahi's response to his father's suggestion?

He does not like it because the marae is tapu to the Māori world and not the place for young people.

2

What is the solution suggested by Tūpoutahi?

Payment – if you want the job done pay someone. He wants money to put bread on the table and to pay his bills. He needs a job.

2

What is Chris's response to his son's suggestion?

What about the aroha? What about the manuhiri on the marae?

To what extent do you agree or disagree with what has been discussed? Use evidence or examples from the passage to support your response.

I agree with them both.