

All names in this work are fictitious

Student 5: Low Achieved

NZQA Intended for teacher use only

**Why do Chris and Tūpoutahi believe a change to marae protocol is needed?**

There are not old people sitting on the paepae. Because most Māori are now living in towns and don't go back to their marae to help out. ①

**What solution is suggested by Chris and what reasons are given to support his argument?**

He wants young people to be able to do more – like karanga and whaikōrero. They can do it with their fathers, mothers or elder sisters or brothers if they can speak Māori. It is time for the old ways to be replaced by the younger generation. ②

**What is Tūpoutahi's response to his father's suggestion?**

He doesn't want traditions to be changed. ③

The marae is tapu and belongs to Tū, leave it alone. It's the real Māori world and shouldn't change. ④

**What is the solution suggested by Tūpoutahi?**

Payment for living on the marae. He is fluent and can speak on the paepae. He will help out on the marae if he is paid. He will be there every day. ④

**What is Chris's response to his son's suggestion?**

He doesn't like the talk of money. He likes love. When you come to the marae there is no one to speak for you, even if there are just two people. ⑤

**To what extent do you agree or disagree with what has been discussed? Use evidence or examples from the passage to support your response.**

Chris seems to want to take care of the marae and people and the son seems to be about the money.