

All names in this work are fictitious

Student 3: Low Merit

NZQA Intended for teacher use only

Why do Chris and Tūpoutahi believe a change to marae protocol is needed?

Maraes do not have enough people to make sure they run properly. Most Māori live in cities and don't return home enough to help. This means there are only a few people to do everything that needs to happen on the marae – karanga and whaikōrero. Will tikanga live or die? They call it “te wā o te korekore”. There is a problem so change is needed.

1

What solution is suggested by Chris and what reasons are given to support his argument?

He thinks it's time to let young people do the jobs even though, following tradition, they are not allowed.

2

It shouldn't be left to the older generation. Girls can't karanga and boys can't whaikōrero even if they can speak Māori and know what to do.

4

What is Tūpoutahi's response to his father's suggestion?

He does not want the old traditions to be changed.

The marae is the most sacred place in a Māori world. He blames people who don't speak Māori for the problems.

3

What is the solution suggested by Tūpoutahi?

Paying people to speak on the marae. He thinks we live in a world that needs money to put bread and butter on the table and so people can pay their bills. If marae could pay then the young city Māori would go back to live with their tribe. He would be there everyday.

4

What is Chris's response to his son's suggestion?

He thinks it should be about the aroha and being able to look after your visitors.

To what extent do you agree or disagree with what has been discussed? Use evidence or examples from the passage to support your response.

I think it is a good idea to pay people so they can find a job at home because jobs are hard to get out of towns.

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